

**BBQ DAY ARTS & CRAFT FAIR REGISTRATION FORM**

**JUNE 4, 2011**

**10 a.m. – 7:00 p.m.**

**PARISH PARK, JOHNSTOWN**

**DEADLINE FOR REGISTRATION: MAY 20, 2011**

**BOOTH RENTAL INFORMATION**

1. **Cost:** \$50/space/cash or check only. (Make checks payable to "BBQ Day Committee.")
2. **Booth space size:** 10' x 10' \*If you need more space than the 10' x 10', you will be required to purchase another space.
3. **Street space:** 10' length. If you require parking on the street for your booth, please indicate that on the application, as well as how many spaces you need for your vehicle to fit. \*NO VEHICLES OR TRAILERS OF ANY KIND ARE ALLOWED ON THE GRASS IN THE PARK!
4. **Electric:** Electricity is NOT provided in the park. If you need electricity for your booth, you will need to provide your own generator.
5. **Food license:** Weld County Health Certificates are required for all food booths. We have copies available upon request. \*Please allow plenty of time for them to process your application. Your approved application must be at your booth site at all times.
6. **Morning set up time:** You may set up your booth anytime between 7 – 10 a.m. You will be allowed to park on the street by the park for 20 minutes to unload your stuff, after which time you are required to move your vehicle to another spot away from the park. \*We have vendors that have trailers that will be using the space along the park for their booths.
7. **Afternoon take down time:** You are welcome to start taking your booths down at 3 p.m., but you are welcome to stay until 7:00 p.m.
8. **We will NOT be having a BBQ Dinner this year,** so all food vendors are welcome to stay and sell your items, at dinner time, until 7 p.m.
9. **YOU MAY NOT SELL ANY OF THE FOLLOWING ITEMS AT YOUR BOOTH INCLUDING, BUT NOT LIMITED TO:** ANY TYPE OF GUN OR PROJECTILE TOY; FIREWORKS; SNAP POPS; SMOKE BOMBS; FLATULENT BAGS; ANYTHING THAT MAY HURT OR ANNOY PARTICIPANTS, RELEASES AN OFFENSIVE ODOR, OR ANYTHING THAT WILL MAKE A MESS IN THE PARK. **ANY BOOTH FOUND SELLING ANY OF THESE TYPES OF ITEMS WILL BE FINED \$100 AND ASKED TO LEAVE THE PARK IMMEDIATELY!** Our adult residents are there to enjoy their day, and do not appreciate these items!

The BBQ Day Committee reserves the right to cancel or reschedule BBQ Day due to: acts of God, inclement weather, or any other unforeseen events that will jeopardize the health or safety of the public. **A "Rain Day" is scheduled for June 5, 2011.**

The undersigned hereby releases and agrees to hold harmless the BBQ Day Committee and The Town of Johnstown from any damage to the undersigned's property and/or any personal injury, which he/she or anyone associated with the booth, may incur while participating in BBQ Day.

Further, I agree to abide by all of the rules, policies and guidelines set forth by the BBQ Day Committee and understand that failure to follow these rules, policies and guidelines may result in immediate expulsion from this years' event and future events to come, without a refund of monies paid.

I understand that I am displaying and storing my items at my own risk. I also understand that failure to pay any part of the required sales taxes, to the Town of Johnstown and the State of Colorado, will result in permanent expulsion from BBQ Day.

The BBQ Day Committee does not carry insurance to cover your personal property. As an independent contractor, you are advised to obtain your own insurance.

By signing this registration form, the applicant agrees to abide by all rules set forth in this application.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

**BBQ DAY ARTS & CRAFT FAIR REGISTRATION FORM – PAGE 2**

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**BUSINESS NAME**

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**CONTACT NAME**

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**MAILING ADDRESS**

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**CITY**

**STATE**

**ZIP**

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**PHONE #**

**EMAIL ADDRESS (FOR CONFIRMATION NOTIFICATION ONLY)**

*An e-mail confirmation, with your space location, will be sent to you by May 30, 2011.*

**1. VENDORS WANTING A BOOTH IN THE PARK ON THE GRASS (10' X 10' = \$50/EACH):**  
\*\*If you do not have a tent and require shade, please tell us the reason why and we will see what we can do to accommodate you, space is limited. Health and volatility of product are first priority.

# OF SPACES NEEDED: \_\_\_\_\_ X \$50 = \$ \_\_\_\_\_

**2. VENDORS NEEDING STREET PARKING SPACE (10' LENGTH = \$50/PER 10'):**

# OF SPACES NEEDED: \_\_\_\_\_ X \$50 = \$ \_\_\_\_\_

**3. TYPE OF CRAFT/ART/FOOD (PLEASE BE SPECIFIC AND LIST SEVERAL OF THE ITEMS TO BE SOLD):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. We request space in the shade because....** \_\_\_\_\_

\_\_\_\_\_

Please mail registration form and payment to (Make checks payable to BBQ Day Committee):

**BBQ Day Committee**

**PO Box 623**

**Johnstown, CO 80534**

or,

Drop form and payment off at:

**Thompson Rivers Parks & Recreation District**

**110 Centennial Drive, Suite B, Milliken**

**For questions contact Laura Wilson at 970-587-6070.**